2004 NOV -9 AMII: 32

Clarence J. Silvia President and CEO

TEALTH CAME ACCESS

November 4, 2004

Cristine A. Vogel, Commissioner Office of Health Care Access 410 Capital Avenue, MS #13HCA P.O. Box 340308 Hartford, Connecticut 06134-0308

RE:

Letter of Intent

Bradley Memorial Hospital and Health Center

Medical Office Building

Dear Commissioner Vogel:

Enclosed are an original and five copies of the Letter of Intent submitted on behalf of Bradley Memorial Hospital and Health Center regarding our proposal to construct a medical office building on campus.

If you require any additional information about this proposal, please contact Claudio Capone, Director of Management Systems/Planning at (860) 224-5279.

Sincerely,

Clarence J/Silvia President and CEO

Bradley Memorial Hospital

and Health Center



2004 NOV -9 AHII: 32

CANTENIOUT OFFICE OF SEALTH CARE ACCESS

# State of Connecticut Office of Health Care Access Letter of Intent/Waiver Form Form 2030

All Applicants must complete a Letter of Intent (LOI) form prior to submitting a Certificate of Need application, pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please submit this form to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

#### SECTION I. APPLICANT INFORMATION

If there are more than two Applicants, please attach a separate sheet of paper and provide additional information in the format below.

| . De la companya del companya de la companya del companya de la co | Applicant One                                |
|--|--|
| Full legal name  | Bradley Memorial Hospital                    |
| Doing Business As  |  |
| Name of Parent Corporation   | Central Connecticut Health Alliance          |
| Mailing Address, if Post Office Box, include a street mailing address for Certified Mail   | 81 Meriden Avenue<br>Southington, CT 06489   |
| Applicant type (e.g., profit/non-profit)   | NP - Not for Profit                          |
| Contact person, including title or position  | Clarence J. Silvia<br>President and CEO      |
| Contact person's street mailing address  | 81 Meriden Avenue<br>Southington, CT 06489   |
| Contact person's phone #, fax # and e-mail address   | (phn) (860) 224-5723<br>(fax) (860) 224-5740 |

# SECTION II. GENERAL APPLICATION INFORMATION

| a.   | roposal/Project Title:   |  |  |  |  |
|--|--|--|--|--|--|
|  | Medical Office Building  |  |  |  |  |
| b.   | Type of Proposal, please check all that apply:   |  |  |  |  |
| $\boxtimes$  | Change in Facility (F), Service (S) or Function (Fnc) pursuant to Section 19a-638, C.G.S.:   |  |  |  |  |
|  | New (F, S, Fnc)  |  |  |  |  |
|  | ☐ Expansion (F, S, Fnc) ☐ Relocation ☐ Service Termination   |  |  |  |  |
|  | ☐ Bed Addition` ☐ Bed Reduction ☐ Change in Ownership/Control  |  |  |  |  |
| ☐ Capital Expenditure/Cost, pursuant to Section 19a-639, C.G.S.: |  |  |  |  |  |
|  | ☑ Project expenditure/cost cost greater than \$ 1,000,000  |  |  |  |  |
|  | Equipment Acquisition greater than \$ 400,000  |  |  |  |  |
|  | ☐ New ⊠ Replacement ☐ Major Medical  |  |  |  |  |
|  | ☐ Imaging ☐ Linear Accelerator   |  |  |  |  |
|  | Change in ownership or control, pursuant to Section 19a-639 C.G.S., resulting in a capital expenditure over \$1,000,000                  |  |  |  |  |
| C.   | Location of proposal (Town including street address): Southington, CT 06489  |  |  |  |  |
| d.   | List all the municipalities this project is intended to serve:  Southington, Cheshire, Bristol, Meriden, Plainville, New Britain, Berlin |  |  |  |  |
| e.   | Estimated starting date for the project: April 1, 2005   |  |  |  |  |

| f. | Type of project:     | 27 | (Fill in the appropriate number(s) from |
|----|----------------------|----|---|
|    | page 7 of this form) |    |   |

# Number of Beds (to be completed if changes are proposed)

| Type  | Existing<br>Staffed | Existing<br>Licensed | Proposed Increase<br>(Decrease) | Proposed Total<br>Licensed |
|---|---------------------|----------------------|---------------------------------|----------------------------|
| Not Applicable  |                     |                      |                                 |                            |
| y que acces y aces is que abbet a sucue total en de |                     |                      |                                 |                            |

#### SECTION III. ESTIMATED CAPITAL EXPENDITURE INFORMATION

- a. Estimated Total Capital Expenditure: \$ 2.4 million
- b. Please provide the following breakdown as appropriate:

| Construction/Renovations              | 2.4 million |
|---------------------------------------|-------------|
| Medical Equipment (Purchase)          | 0           |
| Imaging Equipment (Purchase)          | 0           |
| Non-Medical Equipment (Purchase)      | 0           |
| Sales Tax                             | 0           |
| Delivery & Installation               | 0           |
| Total Capital Expenditure             | 2.4 million |
| Fair Market Value of Leased Equipment | 0           |
| Total Capital Cost                    | 2.4 million |

#### Major Medical and/or Imaging equipment acquisition:

| Equ  | ipment Type   | Name       | Model      | Num  | ber of U | nits C    | Cost per unit |
|--|---|------------|------------|--|----------|-----------|---------------|
|  |   |            |            | : non-manual control c |          |           |               |
| Note:  | Provide a copy of th  | e contract | with the v | endor for ma   | jor medi | cal/imagi | ng equipment. |
| Please see Attachment H for vendor contract. |   |            |            |  |          |           |               |
| C.   | Type of financing or funding source (more than one can be checked): |            |            |  |          |           |               |
|  | Applicant's Equity  |            | Lease      | Financing  |          | Convent   | ional Loan    |
|  | Charitable Contribu   | tions      | CHEF       | A Financing  |          | Grant Fu  | ınding        |

Other (specify): Endowment Fund

#### SECTION IV. PROJECT DESCRIPTION

Funded Depreciation

Please attach a separate 8.5" X 11" sheet(s) of paper and provide no more than a 2 page description of the proposed project, highlighting all the important aspects of the proposed project. Please be sure to address the following (if applicable):

- 1. Currently what types of services are being provided? If applicable, provide a copy of each Department of Public Health license held by the Petitioner.
- 2. What types of services are being proposed and what DPH licensure categories will be sought, if applicable?
- 3. Who is the current population served and who is the target population to be served?
- 4. Identify any unmet need and how this project will fulfill that need.

 $\boxtimes$ 

- 5. Are there any similar existing service providers in the proposed geographic area?
- 6. What is the effect of this project on the health care delivery system in the State of Connecticut?
- 7. Who will be responsible for providing the service?
- 8. Who are the payers of this service?

Please see Attachment A for Project Description.

If requesting a Waiver of a Certificate of Need, please complete Section V.

## SECTION V. WAIVER OF CON FOR REPLACEMENT EQUIPMENT

I may be eligible for a waiver from the Certificate of Need process because of the following:

(Please check all that apply)

This request is for Replacement Equipment.

The original equipment was authorized by the Commission/OHCA in Docket Number:

The cost of the equipment is not to exceed \$2,000,000.

The cost of the replacement equipment does not exceed the original cost increased by 10% per year.

Please complete the attached affidavit for Section V only.

2004 NOV -9 AM 11: 32

## **AFFIDAVIT**

LONG NOV JOHN CONTROL OF ACCESS

| Applicant: Bradley Memorial Hospita                       | al  |  |  |
|---|---|--|--|
| Project Title: Medical Office Building                    |   |  |  |
|   |   |  |  |
| I, <u>Clarence J. Silvia</u> ,,,                          | President and CEO (Position – CEO or CFO)                           |  |  |
| of <u>Bradley Memorial Hospital</u>                       | being duly sworn, depose and state that the                         |  |  |
| information provided in this CON Letter of                | of Intent/Waiver Form (2030) is true and accurate to                |  |  |
|   | ey Memorial Hospital complies with the appropriate and cility Name) |  |  |
| applicable criteria as set forth in the Sect              | tions 19a-630, 19a-637, 19a-638, 19a-639, 19a-486                   |  |  |
| and/or 4-181 of the Connecticut General Statutes.         |   |  |  |
| Signature Selva   |   |  |  |
| Subscribed and sworn to before me on <u>미/영/이니</u>        |   |  |  |
| Auge M. Hawmfir<br>Notary Public/Commissioner of Superior | Court   |  |  |
| NOT   | M. HAWRYLIK ARY PUBLIC ON EXPIRES DEC. 31, 2004                     |  |  |

#### **Project Type Listing**

Please indicate the number or numbers of types of projects that apply to your request on the line provided on the Letter of Intent Form (Section II, page 2).

#### Inpatient

- 1. Cardiac Services
- 2. Hospice
- 3. Maternity
- 4. Med/ Surg.
- 5. Pediatrics
- 6. Rehabilitation Services
- 7. Transplantation Programs
- 8. Trauma Centers
- 9. Behavioral Health (Psychiatric and Substance Abuse Services)
- 10. Other Inpatient

#### Outpatient

- 11. Ambulatory Surgery Center
- 12. Birthing Centers
- 13. Oncology Services
- 14. Outpatient Rehabilitation Services
- 15. Paramedics Services
- 16. Primary Care Clinics
- 17. Urgent Care Units
- 18. Behavioral Health (Psychiatric and Substance Amuse Services)
- 19. MRI
- 20. CT Scanner
- 21. PET Scanner
- 22. Other Imaging Services
- 23. Lithotripsy
- 24. Mobile Services
- 25. Other Outpatient
- 26. Central Services Facility

#### Non-Clinical

- 27. Facility Development
- 28. Non-Medical Equipment
- 29. Land and Building Acquisitions
- 30. Organizational Structure (Mergers, Acquisitions, Affiliations, and Changes in Ownership)
- 31. Renovations
- 32. Other Non-Clinical

#### **Bradley Memorial Hospital**

#### Letter of Intent

#### **Medical Office Building**

#### **Project Description**

#### **Introduction**

In this Letter, Bradley Memorial Hospital and Health Center is requesting a determination on the need for a Certificate of Need regarding their proposal to construct a Medical Office Building to improve the access to care for the communities it serves.

#### **Proposed Medical Office Building**

Over the past twenty years, Bradley Memorial Hospital has purchased a number of properties surrounding the hospital campus. In accordance with the hospital's strategic plan, the recruitment and retention of physicians has been determined to be a critical success factor in improving the quality, accessibility and cost efficiency of the health care services delivered to the communities served by this institution. By constructing a modern Medical Office Building, Bradley Memorial Hospital will be able to retain current physicians and attract new ones without disrupting the continuity of care for the community it serves.

There is a demonstrated need to provide office space to physicians practicing at Bradley Memorial Hospital. Currently, physicians' offices are dispersed throughout the immediate area. Many of the existing offices and treatment areas are in need of renovations. The proposed MOB will consolidate existing disparate physician offices into a central location. By moving physicians into a central location conveniently located on the hospital campus, the following positive results can occur:

- Facilitating the office visit process for patients through improved facility designs.
- Improve quality of care through better-designed treatment spaces.
- Improve the access to primary care physicians and specialists.

Bradley Memorial Hospital will fund the construction of the physical structure of the MOB. The hospital will be leasing the space to the physicians at current market rates. Physicians will either provide and/or purchase their own medical equipment as well as furnishings.

Bradley Memorial Hospital has acquired the final approvals as required from the appropriate regulatory and zoning boards. The institution is awaiting final approval from OHCA on the acceptance of this proposal.

#### **Conclusion**

This proposal will have no adverse affect on the delivery of care as well as no significant impact on rates or patient charges. We respectfully request a determination by the Office of Health Care Access that the construction of this Medical Office Building will not require a certificate of need.

#### **Supplemental Information:**

1. Currently what types of services are being provided? If applicable, provide a copy of each Department of Public Health license held by the Petitioner.

Bradley Memorial Hospital and Health Center is licensed as an acute care hospital. It offers a broad range of acute care services in the inpatient and outpatient settings.

A copy of the Department of Public Health license held by this facility is presented in Attachment B.

2. What types of services are being proposed and what DPH licensure categories will be sought, if applicable?

No change in the services offered at this facility is proposed in this application.

In this proposal, the Applicant is seeking to construct a Medical Office Building to retain and attract new physicians; therefore, offering the community more efficient access to care. No new DPH licensure categories are being sought.

3. Who is the current population served and who is the target population to be served?

Bradley Memorial Hospital currently receives nearly 76% of its discharges from a single town, Southington. For practical purposes this town alone is considered the BMH Primary Service Area. The towns of Cheshire, Bristol, Meriden and Plainville all contribute more than 2% to Bradley Memorial's discharge total and are in the group of towns with Southington making up 90% of the Hospital's total discharges. These towns are considered as secondary service area towns. There will be no change in the population served.

4. Identify any unmet need and how this project will fulfill that need.

This project will improve the accessibility of services through the construction of a modern Medical Office Building on the hospital's campus. The community will have better access to care. Please see the Project Description for additional information.

#### 5. Are there any similar existing service providers in the proposed geographic area?

Since Bradley Memorial Hospital is currently a provider in this area, this proposal is not expected to have a significant impact on the patient volumes, financial stability or the quality of care offered by the other providers of service.

# 6. What is the effect of this project on the healthcare delivery system in the State of Connecticut?

This proposal will improve the delivery of health care in central Connecticut by providing an up-to-date facility for patients, physicians, and staff. In addition, the proposal responds to the growing needs of recruiting and retaining quality physicians. Finally, it affords the community to have improved access to care.

#### 7. Who will be responsible for providing the service?

The responsibility for providing services at the MOB would not be changed by this project. Services currently provided at physician's offices would continue to be provided in the new facility.

#### 8. Who are the payers of this service?

The payor sources for services rendered at the new Medical Office Building will be the same as they are today, as payer mix is not expected to be impacted by the facility project.

#### STATE OF CONNECTICUT

# **Department of Public Health**

#### **LICENSE**

#### License No. 0026

# **General Hospital**

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493:

Bradley Memorial Hospital and Health Center, Inc. of Southington, CT, d/b/a Bradley Memorial Hospital and Health Center is hereby licensed to maintain and operate a General Hospital.

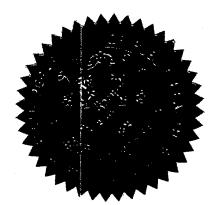
Bradley Memorial Hospital and Health Center is located at 81 Meriden Avenue, Southington, CT 06489

The maximum number of beds shall not exceed at any time:

84 General Hospital beds

This license expires June 30, 2005 and may be revoked for cause at any time.

Dated at Hartford, Connecticut, July 1, 2003. RENEWAL.



Joff Jun Jun 110

Joxel Garcia, MD, MBA, Commissioner